Carmen-Sibha Keiso The Puritan and The Sleaze: Part One

"The thing is this. That of all the several ways of beginning a book which are now in practice throughout the known world, I am confident my own way of doing it is the best—I'm sure it is the most religious—for I begin with writing the first sentence—and trusting to Almighty God for the second."

Laurence Sterne

JESUS BABY, ARE YOU THERE? DO YOU NEED ME? ARE YOU OKAY? ARE YOU LONESOME TONIGHT?

 \diamond

SISSY IS GOD REAL? SISSY, DO YOU THINK JESUS LOVES ME? COULD HE LOVE EVEN ME? YES DADDY, JESUS LOVES YOU. THE BIBLE TELLS ME SO HE IS HEALED; WOUNDED NO MORE HIS WAR FINALLY OVER HE IS HOME AT LAST

<>

O BROTHER IS THERE STILL TIME BROTHER? SISSY, IS THERE STILL TIME TO MOURN? IS THERE STILL TIME TO KILL, TO THINK? IS THERE STILL THE TIME TO REALISE?

<>

HOW AM I SUPPOSED TO LEARN HOW TO THINK WHEN MY HOUSE IS ON FIRE AND ALL THE ANIMALS HAVE DIED WOUNDED INSIDE, THE KIND THAT CANNOT BE SEEN HOW WILL I TELL MY SON WHO WILL NOT ENTER THIS EARTH THAT WE KILLED ALL THE ANIMALS BEFORE HE WAS NOT BORN UNTO THIS EARTH I'M LIMITLESS IN THAT MY PERSONAL CAPACITY HAS BEEN COCK-BLOCKED BY MY OWN CUL-TURAL CONDITIONS MY TIME MY CITIZENS MY ERA SHE'S DEAD TO ME NOW ANYWAYS

<>

SOMETIMES I THINK ABOUT FALLING IN LOVE AGAIN WHO WOULD DARE? HOW DARE WE FALL IN LOVE IN THIS CLIMATE WHO WOULD DARE? POST A PHOTO OF THEIR NEW WALLET AND BIRTHDAY DINNER ON THEIR INSTAGRAM STORY WHO WOULD DARE?

<>

BUT THEY SAY OLD SISSYS NEVER DIE - JUST FADE AWAY YET SISSY LOVED THE LORD BUT DID NOT UNDERSTAND NO ONE HAD TOLD HIM DADDY DIED A LONE SOLDIER UNREALISED DISPATCH'D BEEN BEING BUT HEAVY YET SISSY WILL BEAR THE LIGHT

<>

I TRY MY BEST TO STAY ON DECK I TRY MY BEST TO STAY AFLOAT I TRY MY BEST TO RIM MY LOVE DAILY EVEN THOUGH HE GETS SHY YET FADING AWAY STILL ASKING HOW COULD JESUS STILL LOVE ME?

<>

ROAD-TRIP IDEATION GOD HATES ME AND SO HE GAVE ME YOU

IN LOVING MEMORY OF DADDY

_

Carmen-Sibha Keiso – The Puritan and The Sleaze: Part One Montez Press Writers Grant Shortlist A poet sits on a park bench And deliberates why the Sumerian tablets notate the human race as a slave race

It's the age to live, the time to remain alive What are we trying to prove anyway I can't answer that right now, but I don't think young people are killing themselves so much anymore

If only I could tell you what to be without you Every morning I wake up and I am in control of what I want and what I eat And there is no such thing as a just state of exile

I'm not trying to be anything I start my day at 6.30pm I go to university for dinner And I routinley fuck myself in the ass whenever the opportunity arises

You failed to recognise so much of me I would rather be in love But I'm not trying to be anything I told you I would never leave you Emotional-polyamory is an austere condition of being a theory student

You're horny, but paranoid I can read, but I can't write I've tried to break through in the real estate scene for three and a half months now Everyday I find myself alone and panicked Like an Airbnb in the middle of the Arizona desert

An intruder approaching from the bottom of your heart It's me bitch, wake up and smell the butane As I grow older I can only learn to realise just how in-denial I am And I fess up and I'm clean I don't have time to make shit up anymore I'm pure, baby, I swear

So then why are Americans so hung up on Kafka Like an email invitation to the Wellbutrin club There can be brief, yet effective thrusts of beauty in most public parks Never trust a straight man who works in fashion merchandising The opposite of spectacle is peace Nihilism is only cowardice in the form of escapism There are people who have accepted modernity I heard women will fall in love with anything

But why are people so afraid of mundanity Like thought becoming action The name JACK doesn't deserve heartbreak And I believe curators are barely human

They still shoot social workers don't they Psychos in love, the musical I went all the way to America just to escape her A lifestyle that revolves around a constant state of unemployment In this house we don't speak French

America is the birthplace of Jazz There's no audience in solitary confinement Crying in the studio only lasts a few minutes anyway God, what have I become

I am now accidentally practicing abstinence Boredom is my fundamental human right Artists vicariously living through preformed media And sensitivity is not rapport

I wonder how much it costs to buy an embryo at the dollar store Are American artists only good for one thing I fell in love in the midst of cultural resurgence and/or political counterrevolution A European city desperate to preserve its cosmopolitan essence; Paris in the springtime

I always stay hydrated There's nothing more revitalizing than the death of love How do you tell someone they're too dumb to make you horny The strangest part about coming here is that it's real

Rationale has killed extremity I have been warned of Jewish men who like to pretend they're black You cannot prevent or preserve fate I guess practicality is ugly Those who challenge virtue are morally corrupt Academics who have never fallen in deep love If I had a backyard I would be no-one's personal business I believe in a space time continuum

A reluctance to memorabilia Sensationalised hoarding methodology Who killed sex drugs and rock n roll People with minds that are too thick to read To be undeniably orthodox

Like the mutation of the class clown How far is acknowledgment supposed to take us Emotional submission is almost as degrading as sexual submission An American passport as self-assigned detention And I am at ease Carmen-Sibha Keiso is a multimedia artist, writer and curator working in performance, video, and text. Keiso's practice functions as a reflexive mise-en-scène wherein current socio-political and global cultural industries are fused with the semantics of social performativity. Chiming millennial diaspora with contemporary cultural discourse as an attempt to divulge the way in which we analyze the self. cskeiso.com

Keiso co-directs the expanded literary practice space Read the Room. @readtheroom_